

MESSAGE

TO : ADG/CISF APS & NORTH HQ NEW DELHI
ALL SECTOR IsG CISF
(NS/NES/SES/ES/CS/WS/SS/TRG.FHQS/DAE&DOS/NCR/NISA)

INFO. : DIG RTC BARWAHA

FROM : DTE GENERAL CISF NEW DELHI

E-16015/3(3)/NSG/2020/ESTT.II/Vol.I- 3035

DATED: 15.07.2020

PROVIDING OF MANPOWER TO COMMANDO CONVERSION COURSE (CCC – 23 & 24)

(.) IT HAS BEEN DECIDED TO SPONSOR WILLING AND ELIGIBLE MALE & FEMALE INSP/SI(EXE), AND HC/CT(GD) FOR DEPUTATION TO NSG (.) DURING DEPUTATION THEY WILL BE GOVERNED BY THE TERMS AS CONTAINED IN MHA'S LETTER NO.3/1(I)/84-NSG/ DATED 28.05.85 AS AMENDED FROM TIME TO TIME (.) WHILE DETAILING THE PERSONNEL FOR SAID COURSE IT MAY KINDLY BE BROUGHT TO THE NOTICE OF THE INDIVIDUALS THAT AFTER SUCCESSFUL COMPLETION OF CCC, THEY WILL BE LIABLE TO SERVE IN ANY NSG REGIONAL HUBS AT KOLKATA, HYDERABAD, CHENNAI, MUMBAI AND GANDHINAGAR (.) THE ELIGIBILITY CRITERIA ARE AS UNDER

| Rank | Age | Edu. Quan | Minimum Service | Service Record | ACR Gradings | Mandatory requirement |
|------|---------|-----------|---------------------------------------|---|---|--|
| Insp | 38 Yrs | Graduate | 02 Yrs. (Active Service Except B/Trg) | a) Punishment free record for last 3 yrs b) No Major punishment during service | Not below VG for last 5 yrs (if service more than 5 yrs.) | i) Should be a Volunteer ii) SHAPE-I Medical category |
| SI | 30 Yrs | | | | | |
| HC | 38 Yrs. | 12th | 02 Yrs. (Active Service Except B/Trg) | a) Punishment free record for last 3 yrs b) No Major punishment during service | Not below VG for last 5 yrs (if service more than 5 yrs.) | iii) Clear from DE/Vig. angle |
| CT | 30 Yrs | | | | | |

MINIMUM PHYSICAL STANDARDS FOR MALE

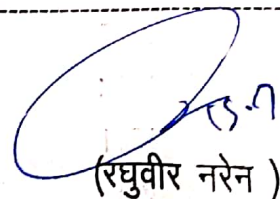
| | | |
|-------|-----------------|--|
| (i) | 2.4 Km run | 12 Minutes |
| (ii) | Chin up | 03 |
| (iii) | Vertical Rope | Third Class(UP & DOWN) |
| (iv) | Horizontal Rope | 9 Mtrs. traverse with one time leg up & down |
| (v) | Firing | 5 Cms grouping from 25 Mtrs with INSAS Rifle (Lying Supported) |

FOR FEMALE

| | | |
|-------|------------|---|
| (i) | 2.4 Km run | 16 Minutes |
| (ii) | Sit ups | 15 |
| (iii) | Firing | 6 Cms grouping from 25 Mtrs with INSAS Rifle. |

IN ADDITION, CONSTABLES AND HEAD CONSTABLES SHOULD BE 12TH CLASS PASS
(.) PREFERENCE MAY BE GIVEN TO PERSONNEL HAVING (a) INSTRUCTIONAL
GRADING IN COURSES (b) SERVED IN CI OPS & LWE AREA AND (c) UNDERGONE
COURSES SUCH AS PT, CDO, CIJW & TOT ETC. (.) PERSONNEL BEING SPONSORED
SHOULD BE WILLING/VOLUNTEER AND OF MEDICAL CATEGORY SHAPE-I (.)
REQUEST TO CIRCULATE THE OFFER TO FIELD FORMATIONS AND NOMINATIONS @
04 INSP/SI(Exe.) AND @ 30 HC/CT(GD) FROM EACH SECTOR WHO ARE FULFILLING
THE ELIGIBILITY CRITERIA MAY BE SENT TO THIS DTE. IN THE PRESCRIBED
PROFORMA ENCLOSED AS APPENDIX-"A" ALONG-WITH DE/VIGILANCE CLEARANCE,
WILLINGNESS CERTIFICATE AND MEDICAL SHAPE CERTIFICATE SO AS TO REACH
THIS DTE BY 20.07.2020 IN EXCEL FORMAT in ac-esttiii@cisf.gov.in WITHOUT FAIL (.) IT
IS ALSO INTIMATED THAT NOMINATIONS OF FEMALE CANDIDATES MAY BE SENT
PREFERABLY IN MULTIPLE (AT LEAST FOUR) INSTEAD OF SINGLE, SO THAT THE
MAHILAS CAN CONVENIENTLY UNDERGO THE COURSE (.) NOMINATIONS NOT
ROUTED THROUGH SECTOR IG OR RECEIVED WITH INCOMPLETE RECORDS OR
RECEIVED AFTER DUE DATE WILL BE SUMMARILY REJECTED (.) THE DETAILS
SHOULD BE THOROUGHLY CHECKED BEFORE SENDING TO FHQ (.) AS EARLIER
REQUESTED TO KINDLY PROVIDE MAXIMUM NUMBER OF PERSONNEL FROM ALL
SECTORS FOR NSG DEPUTATION, FIELD UNITS MAY MOTIVATE TO YOUNG
PERSONNEL TO JOIN NSG FOR THE SHAKE OF FINANCIAL BENEFITS AND REPUTED
JOB (.) NIL REPORT WILL NOT BE CONSIDERED (.) THE COMMANDO CONVERSION
COURSE (CCC- 23) SCHEDULED TO BE HELD AT TRAINING CENTRE, NSG
W.E.F.17.08.2020 TO 07.11.2020 AND (CCC-24) W.E.F.14.09.2020 TO 05.12.2020 (.) THE
NOMINATED PERSONNEL ARE REQUIRED TO ATTEND 03 WEEKS PRE-CONVERSION
COURSE AT RTC BARWAHA W.E.F.23.12.2019 TO 12.01.2020 AND SHORTLISTED
CANDIDATES DURING PRE-CONVERSION COURSE SHOULD HAVE TO REPORT AT
NSG TRAINING CENTRE, MANESHA BY 03/08/2020 AND QUARANTINE PERIOD W.E.F.
31/08/2020 TO 13.09.2020 (.) M.M.U (.) MSG OVER///

Encl. APPENDIX-"A"


(रघुवीर नरेन)

सहायक महानिरीक्षक / स्थापना

Internal

01. AIG/ADM : Nominations of personnel posted at FHQ may be forwarded to this branch and attached Personnel should be routed through concerned Sector IsG.
02. EDP/CELL : To flash this message in CISF website please.

PROFORMA (NSG)

APPENDIX-A

| S/ NO | FORCE NO. | RANK | NAME | HOME STATE | PRESENT UNIT | DOB | DOA | DOP | AGE AS ON 31.08.2020 | | |
|----------|--------------|------|------|---------------|-----------------|-----|-----|-----|-------------------------|----|----|
| | | | | | | | | | Y | M | D |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |

| EDU. QUAN. | ACR GRADING not below Very Good for last 05 years | DETAILS OF MAJOR / MINOR PUNISHMENT AWARDED TO THE INDIVIDUAL | DETAILS OF PREVIOUS DEPTATION | WHETHER CLEAR FROM DE/VIG. ANGLE (YES/NO) | CHOICE OF PLACE OF POSTING | Preference if any, a) Instructional Grading b) Served in LWE and High Altitude area c) Undergone courses like PT, TOT etc. | Medical category and Date | Remarks |
|---------------|---|---|-------------------------------------|--|----------------------------------|---|---------------------------------|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |

(MINIMUM ACR GRADING SHOULD BE VERY GOOD)

CERTIFICATE

It is certified that the above mentioned particulars have been verified from the service documents of the individual and found correct.

Signature of Unit
Commander