

MOST URGENT

MESSAGE

TO : SDG/APS & NS CISF APS HQ NEW DELHI
ALL SECTOR IsG CISF
FROM : DTE GENERAL CISF NEW DELHI

E-16015/3(3)/NSG/2020/ESTT.II/Vol.II- **4255**

DATED: **27**.10.2020

FILLING UP OF VACANCIES OF CISF PERSONNEL FOR DEPUTATION TO NSG (.) IT HAS BEEN DECIDED TO SPONSOR WILLING AND ELIGIBLE CT/COOK FOR DEPUTATION TO NSG FOR A PERIOD OF FIVE YEARS (.) DURING DEPUTATION THEY WILL BE GOVERNED BY THE TERMS AS CONTAINED IN MHA'S LETTER NO.3/1(I)/84-NSG/ DATED 28.05.85 AS AMENDED FROM TIME TO TIME (.) THE ELIGIBILITY CRITERIA ARE AS BELOW (.)

S. NO. ELIGIBILITY CRITERIA

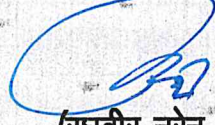
- 01 AGE - BELOW 45 YEARS
- 02 PERSONNEL BEING SPONSORED SHOULD BE
WILLING/VOLUNTEER AND MEDICAL CATEGORY "SHAPE-I"
- 03 PUNISHMENT FREE RECORD OF **LAST THREE YEARS AND NO**
MAJOR PUNISHMENT DURING ENTIRE SERVICE
- 04 ACR GRADING 02 OUT STANDING & 03 VERY GOOD
- 05 FREE FROM DE/VIGILANCE ANGLE
- 06 SHOULD HAVE COMPLETED **05 YEARS OF SERVICE**

REQUEST TO CIRCULATE THE OFFER TO FIELD FORMATIONS AND NOMINATIONS OF ELIGIBLE **CT/Cook @ 01** FROM EACH SECTOR WHO ARE FULFILLING THE ELIGIBILITY CRITERIA MAY BE SENT TO THIS DTE. IN THE PRESCRIBED PROFORMA ENCLOSED AS **APPENDIX-"A"** ALONG-WITH DE/VIGILANCE CLEARANCE CERTIFICATE SO AS TO REACH THIS DTE **BY 03.11.2020 IN EXCEL FORMAT** WITHOUT FAIL (.) IT MAY BE ENSURED THAT THE NOMINATION SHOULD NOT BE SENT IN PIECEMEAL/INCOMPLETE MANNER (.) NOMINATIONS NOT ROUTED THROUGH SECTOR IsG OR RECEIVED WITH INCOMPLETE RECORDS OR RECEIVED AFTER DUE DATE WILL BE SUMMARILY REJECTED (.) M.M.U (.)

[NOTE: ALL THE ABOVE PARTICULARS MAY BE GIVEN IN SINGLE CELL AND DATE SHOULD BE MENTIONED AS **DD-MM-YYYY**. ACR GRADING SHOULD BE GD (GOOD),

VG (VERY GOOD) & OS (OUTSTANDING)] (.) NOMINATIONS IN PRESCRIBED FORMAT & PROFORMA IS REQUIRED TO BE SENT THROUGH E-MAIL IN SOFT COPY AT aigestt@cisf.gov.in and ac-estt@cisf.gov.in (.) MSG OVER///

Encl. Annexure-‘A’


(सधुवीर नरेन)

सहायक महानिरीक्षक / स्था0

Internal

01. AIG/ADM : Nominations of personnel posted at FHQ may be forwarded to this branch and attached Personnel should be routed through concerned sector IsG..
02. EDP/CELL : To flash this message in CISF website please.

APPENDIX -A

PROFORMA (NSG)

S. NO	FORCE NO, RANK AND NAME	HOME STATE	PRESENT UNIT	DOB	AGE AS ON 15.10.2019			DATE OF APPOINTMENT IN GOVT SERVICE	EDU QALI
					Y	M	D		
1	2	3	4	5	6	7	8	9	10

ACR GRADING DURING LAST 5 YEARS					DETAILS OF MAJOR / MINOR PUNISHMENT AWARDED TO THE INDIVIDUAL	DETAILS OF PREVIOUS DEPUTATION	WHETHER HIS PARTICULARS WAS EARLIER SUBMITTED FOR OTHERS ORGANIZATIONS	WHETHER CLEAR FROM DE/VIG. ANGLE (YES/NO)	CHOICE OF PLACE OF POSTING	MEDICAL CATEGORY
11	12	13	14	15						
2013	2014	2015	2016	2017	16	17	18	19	20	21

CERTIFICATE

It is certified that the above mentioned particulars have been verified from the service documents of the individual and found correct.

Signature of Unit Commander