# E-MAIL MESSAGE

TO

ADG/CISF APS & NORTH HQ NEW DELHI

ALL SECTOR IsG CISF

(NS/NES/SES/ES/CS/WS/SS/TRG.FHQS/DAE&DOS/NCR/NISA)

INFO. :

DIG RTC BARWAHA

FROM:

DTE GENERAL CISF NEW DELHI

E-16015/3(3)/NSG/2022/ESTT.II/- \466

DATED:

20

.04.2022

PROVIDING OF MANPOWER TO COMMANDO CONVERSION COURSE (CCC - 29) (.) IT HAS BEEN DECIDED TO SPONSOR WILLING AND ELIGIBLE MALE & FEMALE INSP/SI(EXE), AND HC/CT(GD) FOR DEPUTATION TO NSG (.) DURING DEPUTATION THEY WILL BE GOVERNED BY THE TERMS AS CONTAINED IN MHA'S LETTER NO.3/1(I)/84-NSG/ DATED 28.05.85 AS AMENDED FROM TIME TO TIME (.) WHILE DETAILING THE PERSONNEL FOR SAID COURSE IT MAY KINDLY BE BROUGHT TO THE NOTICE OF THE INDIVIDUALS THAT AFTER SUCCESSFUL COMPLETION OF CCC. THEY WILL BE LIABLE TO SERVE IN ANY NSG REGIONAL HUBS AT KOLKATA. HYDERABAD, CHENNAI, MUMBAI AND GANDHINAGAR (.) THE ELIGIBILITY CRITERIA ARE AS UNDER

| Rank | Age           | Edu.  | Minimum               | Service Record         | ACR Gradings   | Mandatory       |  |
|------|---------------|-------|-----------------------|------------------------|----------------|-----------------|--|
|      |               | Quan  | Service               |                        |                | requirement     |  |
| Insp | <b>43</b> Yrs | Gradu | 02 Yrs.               | a)Punishment free      | Not below VG   | i) Should be    |  |
|      |               | ate   | (Active               | record for last 3 yrs  | for last 5 yrs | a Volunteer     |  |
|      |               |       | Service               | b) No Major punishment | (if service    | ii) SHAPE-I     |  |
| SI   | <b>40</b> Yrs |       | Except                | during service         | more than 5    | Medical         |  |
|      |               |       | B/Trg) during service |                        | yrs.)          | category        |  |
| HC   | 38 Yrs.       | 12th  | 02 Yrs.               | a)Punishment free      | Not below VG   | iii) Clear from |  |
|      |               |       | (Active               | record for last 3 yrs  | for last 5 yrs | DE/Vig.angle    |  |
| CT   | 30 Yrs        |       | Service               | b) No Major punishment | (if service    |                 |  |
|      |               |       | Except                | during service         | more than 5    |                 |  |
|      |               |       | B/Trg)                | ŭ                      | yrs.)          |                 |  |

### MINIMUM PHYSICAL STANDARDS FOR MALE

| (i)   | 2.4 Km run 10 Minutes (Below 30 Yrs.), 11.30 Min. (30 to 4 |   |  |  |  |  |  |  |  |  |
|-------|--|---|--|--|--|--|--|--|--|--|
|       |  | Yrs.) & 12.30 Min. (Above 40 Yrs.)                                      |  |  |  |  |  |  |  |  |
| (ii)  | Chin up  | <b>06</b> (Below 30 Yrs.), <b>05</b> (30 to 40 Yrs.) & <b>03</b> (Above |  |  |  |  |  |  |  |  |
|       |  | 40 Yrs.)  |  |  |  |  |  |  |  |  |
| (iii) | Vertical Rope Third Class(UP & DOWN)                       |   |  |  |  |  |  |  |  |  |
| (iv)  | Horizontal Rope 9 Mtrs.traverse                            |   |  |  |  |  |  |  |  |  |
| (v)   | Firing   | 5 Cms grouping from 25 Mtrs with INSAS Rifle (Lying Supported)          |  |  |  |  |  |  |  |  |
|       |  |   |  |  |  |  |  |  |  |  |

#### FOR FEMALE

| (i)   | 2.4 Km run | 14 Minutes                                    |
|-------|------------|---|
| (ii)  | Sit ups    | 25  |
| (iii) | Firing     | 6 Cms grouping from 25 Mtrs with INSAS Rifle. |

IN ADDITION, CONSTABLES AND HEAD CONSTABLES SHOULD BE 12TH CLASS PASS (.) PREFERENCE MAY BE GIVEN TO PERSONNEL HAVING (a) INSTRUCTIONAL GRADING IN COURSES (b) SERVED IN CI OPS & LWE AREA AND (c) UNDERGONE COURSES SUCH AS PT, CDO, CIW & TOT ETC. (.) PERSONNEL BEING SPONSORED SHOULD BE WILLING/VOLUNTEER AND OF MEDICAL CATEGORY SHAPE-I (.) REQUEST TO CIRCULATE THE OFFER TO FIELD FORMATIONS AND NOMINATIONS @ 02 INSP/SI(Exe.) AND @ 10 HC/CT(GD) FROM EACH SECTOR WHO ARE FULFILLING THE ELIGIBILITY CRITERIA MAY BE SENT TO THIS DTE. IN THE PRESCRIBED PROFORMA ENCLOSED AS APPENDIX-"A" ALONG-WITH DE/VIGILANCE CLEARANCE. WILLINGNESS CERTIFICATE AND MEDICAL SHAPE CERTIFICATE SO AS TO REACH THIS DTE BY 25.04.2022 IN EXCEL FORMAT in ac-esttii@cisf.gov.in WITHOUT FAIL (.) IT IS ALSO INTIMATED THAT NOMINATIONS OF FEMALE CANDIDATES MAY BE SENT PREFERABLY IN MULTIPLE (AT LEAST FOUR) INSTEAD OF SINGLE, SO THAT THE MAHILAS CAN CONVENIENTLY UNDERGO THE COURSE (.) NOMINATIONS NOT ROUTED THROUGH SECTOR IG OR RECEIVED WITH INCOMPLETE RECORDS OR RECEIVED AFTER DUE DATE WILL BE SUMMARILY REJECTED (.) THE DETAILS SHOULD BE THOROUGHLY CHECKED BEFORE SENDING TO FHQ (.) IT IS ALSO DIRECTED TO INTIMATE SECTORS/UNITS TO BRIEF TOWARDS FORCE PERSONNEL ABOUT INCENTIVES, LOCATIONS AND DEPUTATION ALLOWANCE I.E. 40% OF BASIC AND THE PRIDE OF SERVICE IN NSG TO MOTIVATE FORCE PERSONNEL AND ALSO ENSURE TO PROVIDE REQUISITE NUMBER OF NOMIONATIONS FOR DEPUTATION TO NSG. NIL REPORT WILL NOT BE CONSIDERED (.) THE COMMANDO CONVERSION COURSE (CCC- 29) SCHEDULED TO BE HELD AT TRAINING CENTRE NSG AS PER **DETAILS BELOW:-**

| Schedule               | Date of reporting at               |
|------------------------|------------------------------------|
|                        | Training Centre NSG                |
| 13/06/2022 to Oct'2022 | 12/06/2022                         |
|                        | Schedule<br>13/06/2022 to Oct'2022 |

THE NOMINATED PERSONNEL ARE REQUIRED TO ATTEND 03 WEEKS PRE-CONVERSION COURSE AT RTC BARWAHA AND DATE OF REPORTING AT RTC BARWAHA WILL BE INTIMATED LATER (.) M.M.U (.) MSG OVER///

Encl. APPENDIX-"A"

सहायक महानिरीक्षक /

Internal

01. AIG/ADM Nominations of personnel posted at FHQ may be forwarded to this

branch and attached Personnel should be routed through concerned

Sector IsG.

02.

EDP/CELL : To flash this message in CISF website please. -

# PROFORMA (NSG)

|     | <del>_</del> |       |         |         |            |   |                                |                   |          |  |  |
|-----|--------------|-------|---------|---------|------------|---|--------------------------------|-------------------|----------|--|--|
| SL. | FORCE NO     | HOME  | PRESENT | DATE OF | AGE AS ON  |   | ИС                             | DATE OF APPTT. IN | EDUCATIO |  |  |
| NO  | RANK AND     | STATE | UNIT    | BIRT.   | 30.04.2022 |   | 30.04.2022 GOVT. SERVICE/ DATE |                   | N        |  |  |
|     | NAME         |       |         | H       |            |   | OF PROMOTION TO                |                   | QUALIFI- |  |  |
|     |              |       |         |         |            |   | PRESENT                        |                   | CATION   |  |  |
|     |              |       |         |         |            |   |                                | RANK              |          |  |  |
|     |              |       |         |         | YMD        |   | D                              |                   |          |  |  |
|     |              |       |         |         |            |   |                                |                   |          |  |  |
| 1   | 2            | 3     | 4       | 5       | 6          | 7 | 8                              | 9                 | 10       |  |  |
|     |              |       |         |         |            |   |                                |                   |          |  |  |

| ACR 2017 | GRADIN<br>2018 | IGS DUR<br>YEARS<br>,<br>2019 | 2020 | ST 5 | DETAILS OF MAJOR /MINOR PUNISHMENT AWARDED TO THE INDIVIDUAL | DETAILS OF PREVIOUS DEPUTATI ON/ UN MISSION | EARLIER<br>APPLIED<br>FOR ANY<br>DEPUTATI<br>ON | WHETHE<br>R TOT or<br>SCREENE<br>R ETC. | MEDI<br>CAL<br>CATE<br>GORY | REMA<br>RKS |
|----------|----------------|-------------------------------|------|------|--|---|---|---|-----------------------------|-------------|
| 11       | 12             | 13                            | 14   | 15   | 16   | 17  | 18  | 19                                      | 20                          | 21          |

(MINIMUM ACR GRADING SHOULD BE GOOD)

## **CERTIFICATE**

It is certified that the above mentioned particulars have been verified from the service documents of the individual and found correct.

Signature of Unit Commander