

**MOST URGENT**

**MESSAGE**

*MSD*  
*22/11*

TO : ADG/APS CISF APS HQ NEW DELHI  
ALL SECTOR IsG CISF

FROM : DTE GENERAL CISF NEW DELHI

E-16015/3(6)/NSG/2017/ESTT.II/ **5978** DATED: **22** 11.2017

**PROVIDING OF MANPOWER TO COMMANDO CONVERSION COURSE (CCC) (.)** IT HAS BEEN DECIDED TO SPONSOR WILLING AND ELIGIBLE INSP/SI(EXE), HC/CT(GD) AND HC/CT(DVR) ON DEPUTATION TO NSG (.) DURING DEPUTATION THEY WILL BE GOVERNED BY THE TERMS AS CONTAINED IN MHA'S LETTER NO.3/1(1)/84-NSG/ DATED 28.05.85 AS AMENDED FROM TIME TO TIME (.) WHILE DETAILING THE PERSONNEL FOR SAID COURSE IT MAY KINDLY BE BROUGHT TO THE NOTICE OF THE INDIVIDUALS THAT AFTER SUCCESSFUL COMPLETION OF CCC, THEY CAN ALSO BE POSTED IN THE REGIONAL HUBS AT KOLKATA, HYDERABAD, CHENNAI, MUMBAI AND GANDHINAGAR (.) THE ELIGIBILITY CRITERIA ARE AS UNDER

Rank	Age	Minimum Service	Service Record	ACR
Insp	38 Yrs	NIL	a) Punishment free record for last 3 yrs	Not below VG for last 5 yrs (if service more than 5 yrs.)
SI	30 Yrs	02 Yrs.	b) No Major punishment during service	
HC	38 Yrs.	NIL	a) Punishment free record for last 3 yrs	Not below VG for last 5 yrs (if service more than 5 yrs.)
CT	27 Yrs	2 Yrs.	b) No Major punishment during service	

**MINIMUM PHYSICAL STANDARDS**

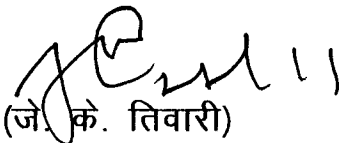
(i)	2.4 Km run	12 Minutes
(ii)	Chin up	05
(iii)	Vertical Rope	Third Class(UP & DOWN)
(iv)	Horizontal Rope	9 Mtrs.traverse with one time leg up & down
(v)	Firing	5 Cms grouping from 25 Mtrs with INSAS Rifle.

IN ADDITION, CONSTABLES AND HEAD CONSTABLES SHOULD BE 12<sup>TH</sup> CLASS PASS(.) PREFERENCE MAY BE GIVEN TO PERSONNEL HAVING (a) INSTRUCTIONAL GRADING (b) SERVED IN LWE AND HIGH ALTITUDE AREA AND (c) UNDERGONE COURSES LIKE PT, TOT ETC(.) PERSONNEL BEING SPONSORED SHOULD BE WILLING/VOLUNTEER AND OF MEDICAL CATEGORY SHAPE-I (.) REQUEST TO

*JC*

CIRCULATE THE OFFER TO FIELD FORMATIONS AND NOMINATIONS @ 05 INSP/Exe., @10 SI/EXE & @10 HC/CT(GD) and @ 03 HC/CT(DVR) FROM EACH SECTOR WHO ARE FULFILLING THE ELIGIBILITY CRITERIA MAY BE SENT TO THIS DTE. IN THE PRESCRIBED PROFORMA ENCLOSED AS APPENDIX-"A" ALONG-WITH DEVIANCE CLEARANCE AND WILLINGNESS CERTIFICATE SO AS TO REACH THIS DTE BY **30.11.2017 IN EXCEL FORMAT** in [ac-esttiii@cisf.gov.in](mailto:ac-esttiii@cisf.gov.in) WITHOUT FAIL (.) NOMINATIONS NOT ROUTED THROUGH SECTOR IG OR RECEIVED WITH INCOMPLETE RECORDS OR RECEIVED AFTER DUE DATE WILL BE SUMMARILY REJECTED (.) THE DETAILS SHOULD BE THOROUGHLY CHECKED BEFORE SENDING TO FHQ (.) NIL REPORT WILL NOT BE CONSIDERED (.) M.M.U (.) MSG OVER///

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Encl. APPENDIX-'A'

  
(जे. के. तिवारी)

सहायक महानिरीक्षक / स्थापना

Internal

01. AIG/ADM : Nominations of personnel posted at FHQ may be forwarded to this branch and attached Personnel should be routed through concerned sector IsG.

02. EDP/CELL : To flash this message in CISF website please.

APPENDIX -A

PROFORMA(NSG)

S. NO	FORCE NO, RANK AND NAME	HOME STATE	PRESENT UNIT	DOB	AGE AS ON			DATE OF APPOINTMENT IN GOVT SERVICE /DATE OF PROMOTION TO PRESENT RANK	EDU QALI
					20-11-2017 Y	M	D		
1	2	3	4	5	6	7	8	9	10

ACR GRADING DURING LAST 5 YEARS					DETAILS OF MAJOR / MINOR PUNISHMENT AWARDED TO THE INDIVIDUAL	DETAILS OF PREVIOUS DEPUTATION	WHETHER HIS PARTICULARS WAS EARLIER SUBMITTED FOR OTHERS ORGANIZATIONS	WHETHER TOT OR SCREENER	WHETHER CLEAR FROM DE/VIG.A NGLE (YES/NO)	CHOICE OF PLACE OF POSTING	REMARKS
2012	2013	2014	2015	2016							
11	12	13	14	15	16	17	18	19	20	21	

CERTIFICATE

It is certified that the above mentioned particulars have been verified from the service documents of the individual and found correct.

Signature of Unit Commander