

MOST URGENT

MESSAGE

TO : ADG/APS CISF APS HQ NEW DELHI
ALL SECTOR IsG CISF

FROM : DTE GENERAL CISF NEW DELHI

E-16015/3(5)/NSG/2017/ESTT.II/ 3231

DATED: 29 .05.2018

FILLING UP OF VACANCIES OF CONSTABLE/TRADESMAN IN NSG ON DEPUTATION BASIS (.) IT HAS BEEN DECIDED TO SPONSOR WILLING AND ELIGIBLE CONSTABLE TRADESMEN I.E. CONST/COOK, CONST/SWPR. & CONST/TAILOR FOR DEPUTATION TO NSG FOR A PERIOD OF FIVE YEARS (.) DURING DEPUTATION THEY WILL BE GOVERNED BY THE TERMS AS CONTAINED IN MHA'S LETTER NO.3/1(I)/84-NSG/ DATED 28.05.85 AS AMENDED FROM TIME TO TIME (.) THE ELIGIBILITY CRITERIA (.) **ONE** (.) CONST/TRADESMEN BELOW 45 YRS. OF AGE (.) **TWO** (.) PERSONNEL BEING SPONSORED SHOULD BE WILLING/VOLUNTEER AND MEDICAL CATEGORY "SHAPE-I" (.) **THREE** (.) PUNISHMENT FREE RECORD OF LAST FIVE YEARS AND NO MAJOR PUNISHMENT DURING ENTIRE SERVICE (.) **FOUR** (.) ACR GRADING 02 OUT STANDING & 03 VERY GOOD (.) **FIVE** (.) FREE FROM DE/VIGILANCE ANGLE (.) **SIX** (.) TRADESMEN SHOULD HAVE COMPLETED 05 YEARS OF SERVICE (.) REQUEST TO CIRCULATE THE OFFER TO FIELD FORMATIONS AND NOMINATIONS @ 01 IN EACH RANK (CT/COOK, CT/SWEEPER & CT/TAILOR) FROM EACH SECTOR WHO ARE FULFILLING THE ELIGIBILITY CRITERIA MAY BE SENT TO THIS DTE. IN THE PRESCRIBED PROFORMA ENCLOSED AS **APPENDIX-"A"** ALONG-WITH DE/VIGILANCE CLEARANCE CERTIFICATE SO AS TO REACH THIS DTE **BY 15.06.2018 IN EXCELL FORMAT** WITHOUT FAIL (.) THE DETAILS SHOULD BE THOROUGHLY CHECKED BEFORE SENDING TO FHQ (.) M.M.U (.) MSG OVER///

Encl. Annexure-'A'


(जे.के.तिवारी)
सहायक महानिरीक्षक / स्था०

Internal

01. AIG/ADM : Nominations of personnel posted at FHQ may be forwarded to this branch and attached Personnel should be routed through concerned sector IsG..
02. EDP/CELL : To flash this message in CISF website please.

APPENDIX -A

PROFORMA(NSG)

S. NO	FORCE NO, RANK AND NAME	HOME STATE	PRESENT UNIT	DOB	AGE AS ON 15.06.2018			DATE OF APPOINTMENT IN GOVT SERVICE	EDU QALI
					Y	M	D		
1	2	3	4	5	6	7	8	9	10

ACR GRADING DURING LAST 5 YEARS					DETAILS OF MAJOR / MINOR PUNISHMENT AWARDED TO THE INDIVIDUAL	DETAILS OF PREVIOUS DEPUTATION	WHETHER HIS PARTICULARS WAS EARLIER SUBMITTED FOR OTHERS ORGANIZATIONS	WHETHER CLEAR FROM DE/VIG.A NGLE (YES/NO)	CHOICE OF PLACE OF POSTING	MEDICAL CATEGORY
2013	2014	2015	2016	2017						
11	12	13	14	15	16	17	18	19	20	21

CERTIFICATE

It is certified that the above mentioned particulars have been verified from the service documents of the individual and found correct.

Signature of Unit Commander