

MOST URGENT

संदेश / ई-मेल / **MESSAGE**

TO : ADG/APS AND ALL SECTOR IsG CISF
FROM : DIRECTORATE GENERAL CISF NEW DELHI

प0सं0E-16015/STP(21)/STP/2018/ESTT.II/ 1186

दिनांक: 03.03.2018

DEPUTATION TO SDRF BN. IN UTTAR PRADESH (.) IT HAS BEEN DECIDED TO SPONSOR ELIGIBLE AND WILLING PERSONNEL IN THE RANK OF INSP/EXE AND SI(EXE) FOR DEPUTATION TO **SDRF BN. IN UTTAR PRADESH AT LUCKNOW** (.) IT IS REQUESTED TO CIRCULATE THE OFFER IN THE FIELD FORMATIONS AND NOMINATION IN THE RANK OF INSP/EXE @ 03 AND SI(EXE) @ 02 FROM EACH SECTOR EACH RANK WHO FULFILLS THE ELIGIBILITY CRITERIA MAY BE SENT TO THIS DTE. ALONGWITH WRITTEN WILLINGNESS AND DE/ VIGILANCE CLEARANCE CERTIFICATE SO AS TO REACH THIS DTE BY **12.03.2018 REPEAT 12.03.2018** WITHOUT FAIL (.) NOMINATIONS NOT ROUTED THROUGH SECTOR OR RECEIVED WITH INCOMPLETE RECORDS OR RECEIVED AFTER DUE DATE WILL BE SUMMARILY REJECTED (.) WHILE FORWARDING NOMINATIONS IT SHOULD BE ENSURED THAT THE NOMINATED PERSON (.) **ONE** (.) SHOULD HAVE COMPLETED **10 YEARS** OF SERVICE IN CISF (.) **TWO** (.) PUNISHMENT FREE RECORD OF LAST 03 YEARS AND NO MAJOR PUNISHMENT DURING ENTIRE SERVICE (.) **THREE** (.) SHOULD BE BELOW 56 YEARS OF AGE (.) **FIVE** (.) IS IN MEDICAL CATEGORY SHAPE-I (.) **SIX** (.) IS FREE FROM DE/VIGILANCE ANGLE (.) **SEVEN** (.) SHOULD HAVE WORKED IN NDRF BN. AND HAVING SUFFICIENT EXPERIENCE IN PROCUREMENT, TRAINING, OPERATIONS OF DISASTER MANAGERMENTS (.) **EIGHT** (.) SHOULD HAVE COMPLETED MINIMUM COOLING OFF PERIOD OF 03 YEARS, OUT OF WHICH AT LEAST ONE YEAR SHOULD BE IN THE NOTIFIED HARD AREAS. (.) **NINE** (.) NOMINATIONS IN PRESCRIBED FORMAT ENCLOSED TO THIS MSG IS REQUIRED TO BE SENT THROUGH E-MAIL ac-esttii@cisf.gov.in IN EXCEL FORMAT (.) **MMU** (.) MSG OVER (.)

सहायक महानिरीक्षक / स्थापना

Internal

01. AIG/ADM : Nominations of personnel posted at FHQ may be forwarded to this branch and attached Personnel be routed through concerned sector IsG.

02. EDP CELL : To flash this message in CISF website please.

APPENDIX -A

SL. NO	FORCE NO RANK AND NAME	HOME STATE	PRESENT UNIT	DATE OF BIRTH	AGE AS ON 12.03.2018			DATE OF APPTT. IN GOVT. SERVICE/ DATE OF PROMOTION TO PRESENT RANK	EDUCATION QUALIFICATION
					Y	M	D		
1	2	3	4	5	6	7	8	9	10

ACR GRADINGS DURING LAST 5 YEARS					DETAILS OF MAJOR /MINOR PUNISHMENT AWARDED TO THE INDIVIDUAL	DETAILS OF PREVIOUS DEPUTATION/ UN MISSION	Date & name of Org. if EARLIER APPLIED FOR ANY DEPUTATION	WHETHER TOT or SCREEN ER ETC.	MEDICAL CATEGORY	REMARKS
2013	2014	2015	2016	2017						
11	12	13	14	15	16	17	18	19	20	21

CERTIFICATE

It is certified that the above mentioned particulars have been verified from the service documents of the individual and found correct.

Signature of Unit Commander

Nominations of personnel posted at FHO may be forwarded to this branch and attached Personnel be routed through concerned sector.

To flash this message in CISF website please

01 AIGADM
02 EDP CELL